

Temple Beth Sholom Religious School

KITTAH BET



Vame:		
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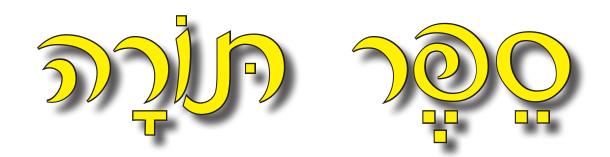


All of the Jewish beliefs, practices and writings that have been handed down through the centuries are considered תּוֹרָה. The word תּוֹרָה comes from the Hebrew word that means both "to shoot" and "to teach." So תּוֹרָה actually means "guidance" or "instruction" and suggests "aiming". Everything that can teach us how to live properly is considered תּוֹרָה.

The תּוֹרָה is a collection of five separate books:

Genesis	בְּרֵאשִׁית
Exodus	שְׁמוֹת
Leviticus	וַיִּקְרָא
Numbers	בְּמִדְבַּר
Deuteronomy	דְבָרִים

Create an acronym to remember the order of the books of the Torah:



The תַּבֶּר תּוֹרָה, not from a bound book. The text of the שַבֶּר תּוֹרָה, not from a bound book. The text of the מֵבֶּר תּוֹרָה strength is the scroll of parchment on which the Humash is written. The Torah is read in synagogue from a mitter and how the text of the מֵבֶּר תּוֹרָה, not from a bound book. The text of the contains only hand-written letters and has no vowels or punctuation. There are 304,805 letters in the Torah that make 79,847 words. Every letter needs to be written by hand and without any mistakes for the Torah to be usable in a service.

חוּבְשׁ

TORAH GENESIS 12.9 LEKH LEKHA

תורה. בראשית יב לך לך

 $12^{\rm LEKH\ LEKHA}$ The Lord said to Abram, "Go forth from your native land and from your father's house to the land that I will show you.

²I will make of you a great nation,

And I will bless you;

I will make your name great,

And you shall be a blessing.a

³I will bless those who bless you

And curse him that curses you;

And all the families of the earth

Shall bless themselves by you."

4Abram went forth as the LORD had commanded him, and Lot went with him. Abram was seventy-five years old when he left Haran.
5Abram took his wife Sarai and his brother's son Lot, and all the wealth that they had amassed, and the persons that they had acquired in Haran; and they set out for the land of Canaan. When they arrived in the land of Canaan, 6Abram passed through the land as far as the site of Shechem, at the terebinth of Moreh. The Canaanites were then in the land.

לך לך מאַרְצְךָּ וּמִמְּוֹלַדְתְּךָּ וּמִבֵּית אָבֶיךּ אֶל־ מאַרְצְךָּ וּמִמְּוֹלַדְתְּךָּ וּמִבִּית אָבֶיךּ אֶל־ מְאֶעֶשְׁךְּ לְגִוֹי גָּרוֹל וַאָבֶרָכִךְּ

ַנְאֲבֶּרֶכְּךְּ נִאֲבַּרְלֶּה שְׁמֶּךְ

נָהְנֶה בְּרְכֵה: נַאַבַּרְכַה מִבַּרְבֵּיךְּ

וּמְקַלְּךָּ אָאֶר

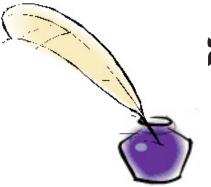
וְנִבְרְכִוּ בְרְ

בַּל מִשְפְּחָת הָאֲדָמֶה:

זְנַיֵּלֶךְ אַבְּרָם בַּאֲשֶׁר דְּבֶּר אֵלְיוֹ יְהֹּנְה נַיֵּלֶךְ אָתָּוֹ לְוֹט וְאַבְּרָם בָּן־חָמֵשׁ שְׁנִים וְשִׁבְעִים שְׁנֵי אִשְׁתִּוֹ וְאָת־לְוֹט בָּן־אָחִיוּ וְאָת־כְּלִם עְשִׁי בְחָרֶן וַיֵּצְאוֹ לְלֶכֶת אַרְצָה בְּנַעוּ עְשִׂי בְחָרֶן וַיֵּצְאוֹ לְלֶכֶת אַרְצָה בְּנַעוּ יַעִר מְקִים שְׁבֶּם עֻד אַלְוֹן מוֹרֶה וְהָבְּנַעוּ עַשְׁי בְחָרֶן וַיֵּצְאוֹ לְלֶכֶת אַרְצָה בְּנַעוּ יַעִר מְקְנִם שְׁבֶּב עָן: עַמְי בְּאָרֶץ:

מַפֶּר תּוֹרָה

אברכר ואגדכה שמר ר אכוד מורה והכבעבי אד בא



אָנִי מְקַדֵשׁ אֶת הַקּוּלְמוֹם וְאֶת הַדְיוֹ הַוֶּה לְשֵׁם מִצְוָת בְתַבָת הַפָּר תּוֹרָה

I make holy this feather quill and ink that I will use to fulfill the mitzvah of writing a *Sefer Torah*.



When we look at the שֵׁבֶּה, sometimes we want to find certain parts. Since different people use different editions of the שַּבָּה, we can't say "turn to page ____." Instead, we indicate a citation. This means that we say the במיל (book), then the בַּבֶּה (chapter) and then the בַּבָּה (verse). This way, anyone with any בּבּה can find the same place.

There is a special way to write the citation. It goes like this:

TORAH GENESIS 12.9 LEKH LEKHA

12 LEKH LEKHA
The LORD said to Abram, "Go forth from your native land and from your father's house to the land that I will show you.

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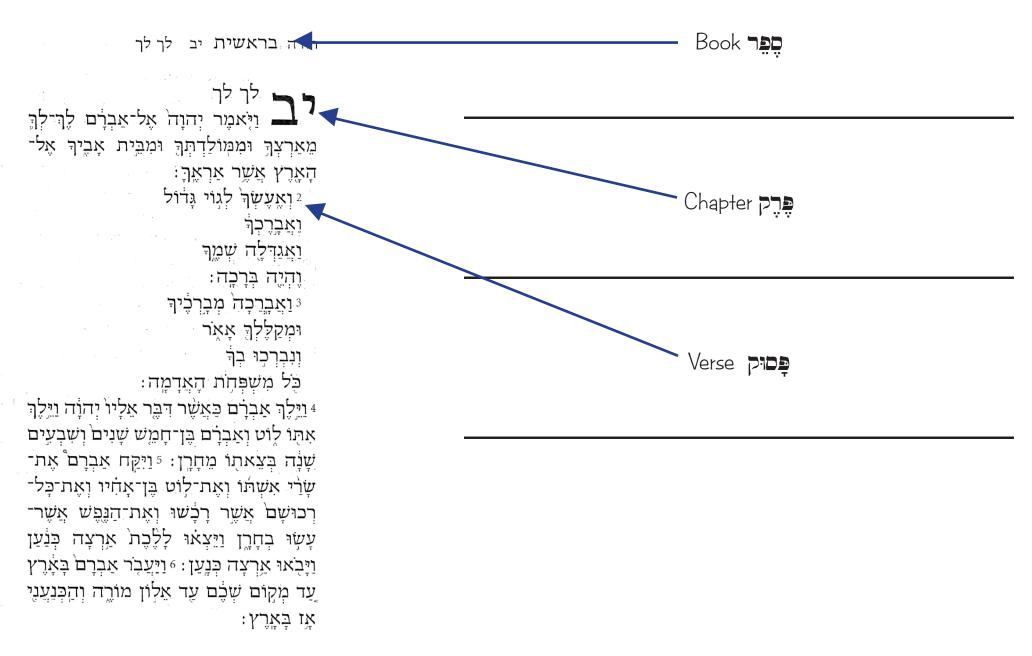
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תורה בראשית יב לך לך

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וַאַבֶּרֶכְךְּ וֹאֲבֵּדְלֶה שְׁמֶךְ וֹאֲבֶרֶכָה מְבְּרְכֶּיךְ וֹמְלַלֶּךְ אָאֵר וֹנְבְרְכִוּ בְךְּ בַּל מִשִׁפָּחִת הַאָּדֵמה:

יוַיֵּלֶךְ אַבְרָם כַּאֲשֶׁר דְבֶּר אֵלְיוֹ יְהֹּדְה וַיֵּלֶךְ אָתְּוֹ לְוֹט וְאַבְרָם כָּוְ־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁרֵי אִשְׁתוֹ וְאֶת־לְּוֹט בֶּן־אָחִיוֹ וְאֶת־כְּלִּ יְבִּוּשָׁם אֲשֶׁר רָלָשׁוּ וְאֶת־הַנֶּפֶשׁ אֲשֶׁר־ יְבוּשָׁם אֲשֶׁר רָלָשׁוּ וְאֶת־הַנֶּפֶשׁ אֲשֶׁר־ עְשִׁוּ בְחָרֶן וַיֵּצְאוֹּ לְלֶכֶת אַרְצָה בְּנַעַן עָשִׁוּ בְחָרֶן וַיֵּצְאוֹּ לְלֶכֶת אַרְצָה בְּנַעַן

עד מַקוֹם שַבֶּם עד אַלוֹן מוֹרֶה וְהַכְּנַענִי

:אָז בָּאָרֶץ

The LORD said to Abram, "Go forth from your native land and from your father's house to the land that I will show you.

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ַניאמֶר יְהנָה אֶל־אַבְרָם לֶּדְּ־לְּדָ זִאַרְץְדֶ וּמִמּוֹלַרְתְּדָ זִאָרֶץ אֲשֶׁר אַרְאָדָ: בַּרֶבְּדָ זִאָבָרֶבְּדָּ

יִּדּיִּדְּיּ אֲנַדְּלָה שְׁמֶּךְ ואברכה מבו

ַנְאַבָּרְכָה מְבָּרֲכֶּידְ יִבְּרְכוּ בְדָ יִבְרְכוּ בְדָ

ַבּל מִשְׁבְּחת הָאֲדָמָה: בּל מִשְׁבְּחת הָאֲדָמָה:

ַנֵּילֶךְ אַבְרָם כַּאֲשֶׁר הָבֶּר אֵלָיו יְהֹוָה וַיֵּלֶךְ אָתוֹ לוֹט וְאַבְרָם בֶּן־חָמֵשׁ שָׁנִים וְשִּבְעִים שָׁרַיאִשְׁתוֹ וְאֶת־לוֹט בֶּן־אָחִיו וְאֶת־בָּלְ-עֲשׁוּ בְחָרָן וַיִּצְאוּ לָלֶכֶת אַרְצָה בְּנָעֵן עִשׁוּ בְחָרָן וַיִּצְאוּ לָלֶכֶת אַרְצָה בְּנָעֵן עִיבֹאוּ אַרְצָה בְּנָעַן: ___ וַיִּעֲבֹר אַבְרָם בָּאָרֶץ עִד מְקוֹם שְׁכֶם עַד אֵלוֹן מוֹרֶה וְהַבְּנַעֲוֹ







Navigating the want

For example, Leviticus 23:10 means in the book of Leviticus, chapter 23, verse 10.

Practice looking up these citations. Write down the first four words in each of the verses:

Genesis, 26:23

Exodus, 8:5 _____

Numbers, 13:8 _____

Deuteronomy, 32:1



11. Numbers 14:7

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12. Deuteronomy 6:4

CHALLENGE

Find the letter that is BIG in each of these citations:

1. Genesis 1:1	
2. Genesis 2:4	
3. Genesis 23:2	
4. Genesis 27:46	
5. Exodus 34:7	
6. Exodus 34:14	
7. Leviticus 1:1	
8. Leviticus 6:2	
9. Leviticus 11:42	
10. Leviticus 13:33	



WHO WAS אַבְרָם? Genesis, 11: 26–32

The three sons of <i>Terah</i> were:	

Avram's wife's name was ______.



What is an important piece of information that we are told about her?

Nahor married _____ who was also his _____.

Terah, the head of the family, took Avram, Lot and Sarai, intending to go from ______ to _____.