

Temple Beth Shalom Religious School

Megillat Rut--the Scroll of Ruth

Name: _____

מגילת רות

פרק א

1 וַיְהִי בַיָּמֵי שְׁפַט הַשְּׁפֹטִים וַיְהִי רָעַב בְּאֶרֶץ וַיֵּלֶךְ
אִישׁ מִבֵּית לָחֶם יְהוּדָה לְגֹר בְּשָׂדֵי מוֹאָב הוּא
וְאִשְׁתּוֹ וּשְׁנֵי בָנָיו:

2 וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נָעֲמִי וְשֵׁם
שְׁנֵי-בָנָיו מַחְלֹן וְכַלְיוֹן אֶפְרַתִּים מִבֵּית לָחֶם
יְהוּדָה וַיָּבֹאוּ שָׂדֵי-מוֹאָב וַיְהִיו-שָׁם:

3 וַיָּמָת אֱלִימֶלֶךְ אִישׁ נָעֲמִי וַתָּאֵר הִיא וּשְׁנֵי
בָנֶיהָ:

What other texts in the TaNaKh start with

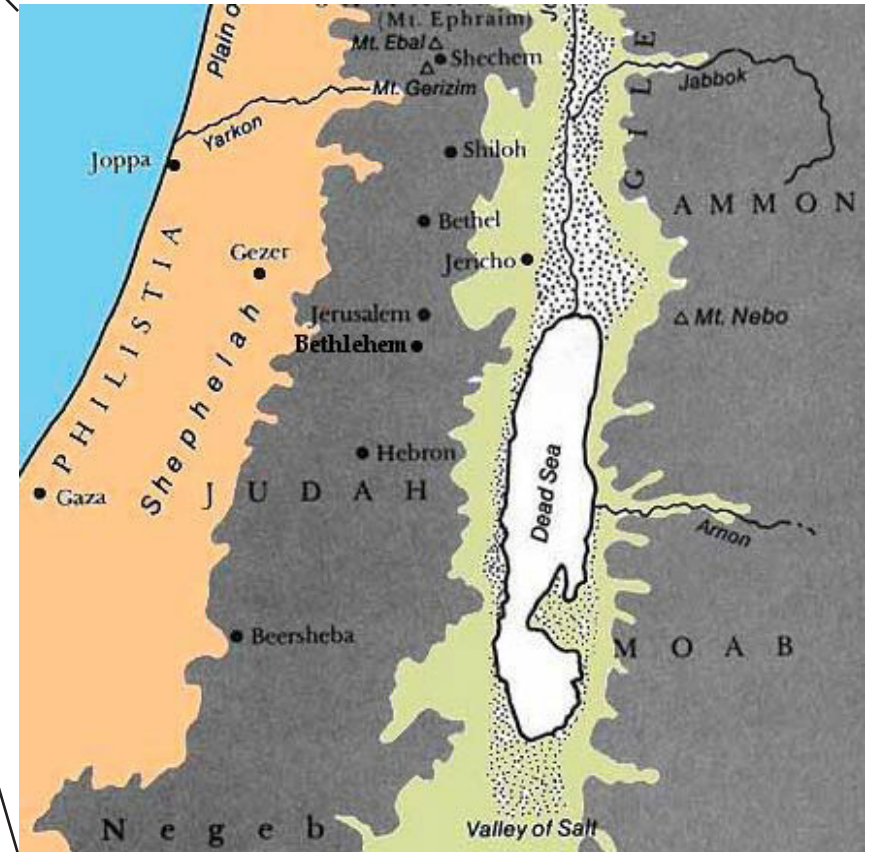
וַיְהִי בַיָּמֵי:



1 **Once upon a time** in the days when the **Judges ruled**, there was a famine in the land. There was this man who went from **Beit Lekhem to Judah** to go live in the fields of Moab. He went with his wife and two sons.

2 The name of this man was Eli-melek and the name of this man's wife was **Naomi** and the name of this man's son's were Malhon and Khlion of the Efraties and Bet Lekhem. They came to the field of Moav and remained there.

3 Eli-melek, the husband of **Naomi** died. There she remained, left with her two sons.



אֱלֹהֵי מֶלֶךְ

Describe אֱלֹהֵי מֶלֶךְ based on his name:

What does your name mean?

Why do you have your Hebrew name?

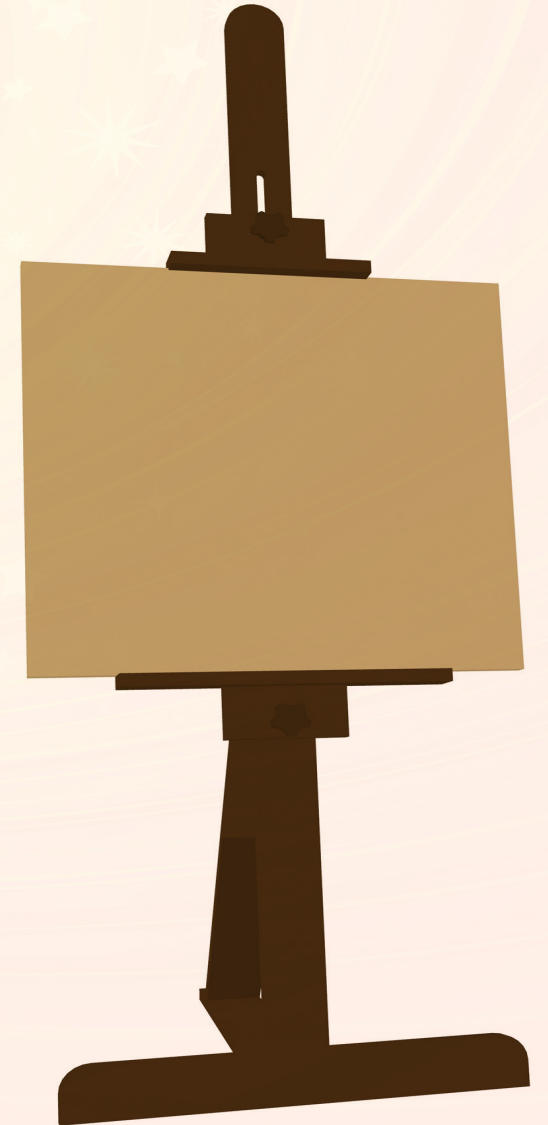
Do you think your Hebrew name represents who you are? Why?

Why are the names in the TaNaKh so important?

List of personalities in the
TaNaKh and what their
name represents:



Based on what we know about נָעֻמִּי in
Pasukim 1-3,
create a profile of נָעֻמִּי:

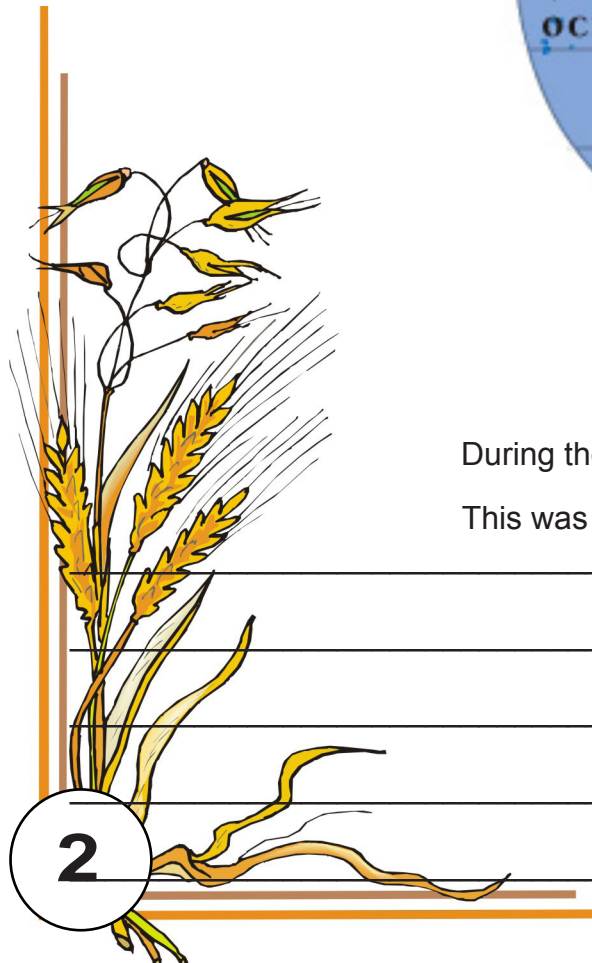


Are there places in the world today that still have a רָעָב? Put a mark on the map below where you think there is a רָעָב today:



During the time of the TaNaKh the best way to survive a רָעָב was to move your entire family to another part of the world.

This was the plan that אֱלִימֶלֶךְ took. Are there better ways today to help get rid of a רָעָב? What actions can YOU take?



4 וַיֵּשְׂאוּ לָהֶם נָשִׁים מֵאֲבוֹת שֵׁם הָאִחָת עֲרֻפָּה
וְשֵׁם הַשְּׁנִית רוּת וַיֵּשְׁבוּ שָׁם כְּעֶשֶׂר שָׁנִים:

5 וַיָּמוּתוּ גַם־שְׁנֵיהֶם מִחֲלוֹן וּכְלִיֹּן וַתִּשָּׂא
הָאִשָּׁה מִשְׁנֵי יְלָדֶיהָ וּמֵאִשָּׁה.

6 וַתָּקָם הִיא וּכְלִתֶּיהָ וַתָּשָׁב מִשְׁדֵּי מוֹאָב כִּי
שָׁמְעָה בַשָּׂדֶה מוֹאָב כִּי־פָקֵד יְהוָה אֶת־עַמּוֹ
לִיתֵת לָהֶם לֶחֶם:

7 וַתֵּצֵא מִן־הַמָּקוֹם אֲשֶׁר הָיְתָה־שָׁמָּה וּשְׁתֵּי
כְלִתֶּיהָ עִמָּה וַתֵּלְכְנָה בַדֶּרֶךְ לָשׁוּב אֶל־אֶרֶץ
יְהוּדָה:

8 וַתֹּאמֶר נַעֲמִי לְשְׁתֵּי כְלִתֶּיהָ לִכְנֹה שִׁבְנָה אִשָּׁה
לְבֵית אִמָּה יַעֲשֶׂה יְהוָה עִמָּכֶם חֶסֶד כַּאֲשֶׁר
עָשִׂיתֶם עִם־הַמֵּתִים וְעַמָּדִי:

9 יִתֵּן יְהוָה לָכֶם וּמִצָּאן מְנוּחָה אִשָּׁה בֵּית
אִשָּׁה וַתִּשָּׂק לָהֶן וַתִּשָּׂאנָה קוֹלָן וַתְּבַכִּינָה:

4 They (Naomi's sons) married Moabite woman, one named **Orpah** and the other named **Rut**. They settled there for about 10 years.

5. The two of them, Mahlun and Khiyon also died. All who remained there were the woman and her two children from her husband.

6. She got up and went and lived in the fields of Moav because she heard God gave God's protected people **there bread**.

7 She left the place where she had been with her two daughters in law. They began their journey on the path to return to the land of Judah.

8 And Naomi said to her two daughters-in-law: 'Go, return each of you to your mother's house; God will be compassionate with you since you have treated the dead and me compassionately.

9 May God give you peace and security, each in the house of (a new) husband.' She kissed them and they cried.



Background information on

מוֹאָב:

