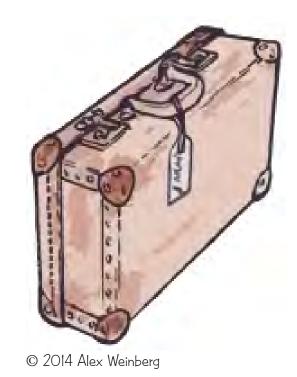


If you are Avram, what is on your packing list? What do you need to bring with you to start your partnership with God?



תורה בראשית יב לך לך

of Canaan; but when they had come as far as Haran, they settled there. ³²The days of Terah came to 205 years; and Terah died in Haran.

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The LORD appeared to Abram and said, "I will assign this land to your offspring." And he built an altar there to the LORD who had appeared to him. 8From there he moved on to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and he built there an altar to the LORD and invoked the LORD by name. 9Then Abram journeyed by stages toward the Negeb.

בּּן־הָרָן בָּן־בְּנוֹ וְאֵתֹ שְׁרֵי בַּלְּתוֹ אֵשֶׁת אַבְרֵם בְּגוֹ וַיֵּצְאוּ אִתְּם מֵאִוּר בַּשְּׂדִּים לְּלֶבֶתֹ אַרְצָה בְּנַעַן וַיָּבָאוּ עַד־חָרֶן וַיִּשְׁבוּ שֶׁם: 32 וַיִּהְיָוּ יְמִי־תֶרַח חָמֵשׁ שְׁנִים וֹמָאתֵיִם שָׁנָה וַיֵּמָת תֶּרָח בִּחָרֵן: ס

לך לך מביה אל־אַבְּרָם לֶּךְ־לְּךְ מַאַרְצְּךָּ וּמִמְּוֹלַדְהְּךָּ וּמִבֵּית אָבֶיךּ אֶל־ הָאָרֶץ אֲשֶׁר אַרְאָרָ: יאעשל לווי ודול

יְאֶעֶשְׁךּ לְגַוֹּי נָּדּוֹל וַאֲבֶּרֶכְּךְ וַאֲבֶּרֶכָּה שְׁמֶךְ וֹאֲבֶרֶכָּה מְבָּרְבֶּיךְ וֹמְלַלְּךָּ אָאֵר וֹנְבְרְכִוּ בְךְּ כִּל מִשִׁפִּחִת הָאֵרָמָה:

אַז בָּאָרֶץ: אַז בָּאָרֶץ: שָׁלֵּר אַבְרָם בַּאֲשֶׁר דִבֶּר אֵלְיוֹ יְהֹּדְה וַיֵּלֶךְ שָׁלֵר אִשְׁתוֹ וְאֶת־לְּוֹט בֶּן־אָחִיוֹ וְאֶת־כְּלִּ שְׁלֵר אִשְׁתוֹ וְאֶת־לְּוֹט בֶּן־אָחִיוֹ וְאֶת־כָּל עְשִׂר בְּעָשׁר רְבָשׁר וְאֶת־הַנָּפֶשׁ אֲשֶׁר־ עְשִׂר בְחָבֶן וַיֵּצְאוֹ לְלֶכֶת אַרְצְה בְּנַעַן עִשְׂר בְחָבֶן וַיֵּצְאוֹ לְלֶכֶת אַרְצְה בְּנַעַן עִשְׁר בְחָבֶן וַיֵּצְאוֹ לְלֶכֶת אַרְצְה בְּנַעַן עַרְצְה בְּנָעַן: עֵד מְּלְוֹן מוֹרֶה וְהַבְּנַעֵנִי אָז בָּאָרֶץ:

Create a Title for this page: Where are we? נירא חַיִּי שַׁרַה תולדת ניצא נַיּשָׁלַח וַיִּשֶׁב מקץ ניגש ויחי And God said to Avram: Get up and go from your land, from your birthplace and from your father's house to the land that I will show you. Write 'בּמוֹק in script:

תורה בראשית יב לך לן

of Canaan; but when they had come as far as Haran, they settled there. ³²The days of Terah came to 205 years; and Terah died in Haran.

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יְאֶעֶשְׁךְּ לְגוֹי נְּדְּוֹל וַאֲגַרְכְּךְ נִאֲגַרְכָּה שְׁמֶךְ נִאֲבָרָכָה מְבָּרְכֶּיךְ וֹמְקַלֶּלְךְּ אָאֵר וְנִבְרְכִּוּ בִּךְּ וְנִבְרְכִּוּ בִּךְּ

לְּנֵילֶךְ אַבְרָם כַּאֲשֶׁר דִּבֶּר אֵלְיוֹ יְהֹּהְה וַיֵּלֶךְ אָהָוֹ לְּוֹט וְאַבְרָם כַּוְדְּחָמֵשׁ שְׁנִים וְשִׁבְעִים שְׁבֵּר בְּצֵאתִוֹ מִחְרֵן: זּוַיִּקְּח אַבְרָם אֶתִּר בְּלִּט בָּן־אָחִיוֹ וְאָת־כִּלִּל שְׁבִּר אִשְׁהוֹ וְאָת־כָּלִי אֲשֶׁר רְבָּשׁוּ וְאָת־הַנֶּפֶשׁ אֲשֶׁר־עְשִׁר בְּלָשׁוּ וְאָת־הַנֶּפֶשׁ אֲשֶׁר־עְשִׁר בְּלָשׁוּ וְאָת־הַנֶּפֶשׁ אֲשֶׁר־עְשִׁר בְּלָעוֹ בְּיִבְר אַבְרָם בְּאָרֶץ עְשִׁר בְּלָשׁוּ וְאָת־הַנֶּפֶשׁ אֲשֶׁר־עִּבְּר אַרְצְה בְּנֶעוֹן מוֹרֶה וְהַבְּנַעֵנִי עַרְיִבְה בְּנֶעוֹן: זּוֹיְבְעִר אַבְּרָם בְּאָרֶץ בִּיבְעוֹן מוֹרֶה וְהַבְּנַעֲנִי מִיּבְינִי בְּיִבְּים שְׁכָּם עַר אֵלְוֹן מוֹרֶה וְהַבְּנַעֲנִי

לְיַנְרֶע יְהֹנָה אֶל־אַבְרֶם וַיֹּאמֶר לְזְרֵעְךְּ אָתֵּן אֶת־הָאָרֶץ הַזְּאת וַיָּבֶן שָׁם מִוְבֵּח לִיהוָה הַנִּרְאָה אֵלֶיו: יּוֹיִעְמֵּק מִשְּׁם הָהָרָה מִקֶּדֶם לְבֵית־אֵל וַיֵּט אהלה אָהְלְוֹ בֵּית־אֵל מִיָּם וְהָעִי מִלֶּדֶם וַיִּבֶּן־שָׁם מִוְבֵּח לֵיהוֹה וַיִּקְרֶא בְּשֵׁם יְהוֶה: יּוִיּפֵּע אַבְרָם הַלְוֹך וְנַסִוֹע הַנֵּגבָה: פּ

ניאֶּבֶר יְהוָה אֶל־אַבְרְם: 2 לָּדְ־לְּךָ 3 מֵאַרְצְּךָ 4 וּמְמוֹלַדְתְּךָ 5 וּמְבֵּית אָבִיךְ 6 אֵל־הָאָרֵץ 7 אֲשֶׂר אַרָאָרָץ

QUESTIONS TO DISCUSS:

1. Why do you think that the Torah writes לְּדְּ מְּהָ and not just לְּדְּ?	
2. Highlight the three places that God told אַבְּרֶב to leave.	
3. Why do you think that God mentioned all three places that אַבְרָם needed to leave?	
4. Which of the three places do you think is the hardest to leave? Why?	
5. Would you have left? Why?	
Create a list of reasons to go:	
Reasons not to go:	

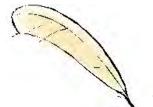
What do you think DIN was thinking when God told him:





140

update



Read the line without vowels and how it looks in the Torah:

ויאמר יהוה אל אברם לך לך מארצך וממולדתך ומבית אביך אל הארץ אשר אראך

Find the words: Go! Land, House

וַיֹּאמֶר יְהוָה אֶל־אַבְרָם:

בְּרִיבְּרָ מִאַרְצְּרָ וּמִמּוֹלַדְתְּךָ וּמָבֵּית אָבִיךְ אל־הארץ אשר אראד.



תורה בראשית יב לך לך

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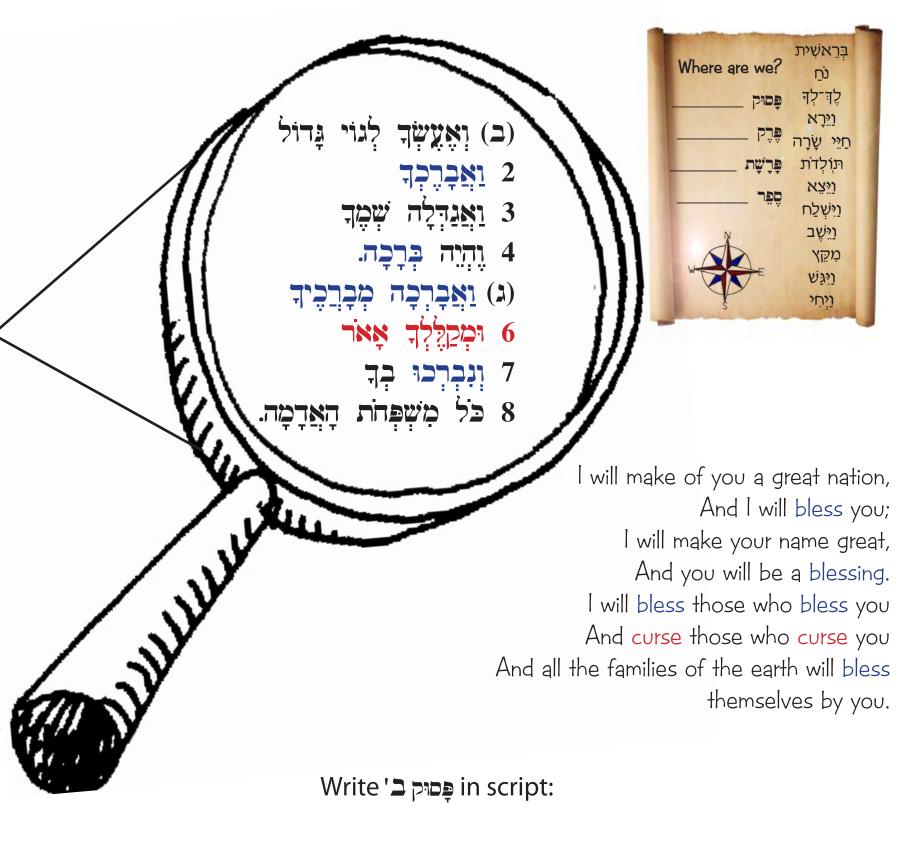
לך לך מַאַרְצְּךָּ וּמִמֶּר יְהוָה אָל־אַבְּלָם לֶּךְּ־לְךָּ מַאַרְצְךָּ וּמִמְּוֹלַדְתְּךָּ וּמִבֵּיִת אָבֶיךּ אָל־ יְאֶעֶשְׂךְ לְגוֹי נָּדְוֹל ואברכר

וּמְקַלֶּךְ אָאָר נְאַבְּרָכָה שְׁמֶךְ נָאֲבָרָכָה שְׁמֶךְ נִאֲבָרָכָה שְׁמֶךְ נִאֲבָרָכָה נִאֲבָרָכָה נִאֲבָרָכָה נִאֲבֶרָכָה

כל משפחת האדמה:

וֹנְבַרְכִוּ בִרְּ

יַנְיָּרֶא יְהֹנָה אָל־אַבְּרָם וַיִּאמר לְזִּרְעַךְּ אָתֵּן אָתִּיּהְאָרֶץ הַזִּאת וַיֵּבֶן שְׁם מִוְבֵּח הָהָרָה מִקָּדֶם לְבֵית־אֵל וַיֵּט אחלה אָהֵלְוּ בִית־אֵל מִיָּם וְהָעֵי מִקֶּּדֶם וַיִּבֶּן־שָׁם מִוְבֵּח לֵיהֹנְה וַיִּקְרָא בְּשֵׁם יְהֹוֶה: יּוַיִּפֵּע אַבְרָם הַלְּוֹךְ וְנָסָוֹע הַנֵּגְבָּה: פּ





in the text below

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לך לך ניָאמֶר יְהוָהֹ אֶל־אַבְּרָם לֶּךְּ־לְּךְּ מֵאַרְצְךָּ וּמִמְּוֹלַדְתְּךָּ וּמִבֵּית אָבֶיךְ אֶל־ הָאָרֶץ אֲשֶׁר אַרְאֵרָ:

בָּל מִשְׁפִּּחִת הָאֲבָמֶה: יִּמְלַכֵּרְכָּוּ שְׁמֵּרְ יִּמְלַכֵּרְכָּוּ שְׁמֵּרְ יִּמְלַבְּרָכָּה שְׁמֵּרְ יִמְצַבְּרָכָּה יִמְצַבְּרָכָּף יִמְאֶעֶשְׁךְּ לְנְוִּי נְּּבְּוִלְ יִמְאֶעֶשְׁךְּ לְנְוִי נְּבְוּלְ

לונילף אַבְרָם בּאֲשֶׁר דּבֶּר אֵלֵיוֹ יְהֹּוָה וַיַּלֶּף אַבְּרָם בּאֲשֶׁר דּבֶּר אֵלֵיוֹ יְהֹוָה וַיִּלֶּף אַהְוֹ לְּוֹט וְאַבְּרָם בָּוֹ־חָמֵשׁ שְׁנִים וְשִׁבְעִים שְׁנִים וְשִׁבְעִים שְׁנִים וְשִׁבְעִים שְׁנִים וְשִׁבְּעִים שְׁנִים וְאָת־בְּנָם אֶעִר בְּנִשְׁר וְאָת־הַנָּפֶשׁ אֲשֶׁר־בְּנִשְׁי וְאֶת־הַנָּפֶשׁ אֲשֶׁר בְּנִשְׁי וְאֶת־הַנָּפֶשׁ אֲשֶׁר־בְּנִשְׁי וְאֶת־הַנָּפֶשׁ אֲשֶׁר בְּנִשְׁי וְאֶת־הַנָּפֶשׁ אֲשֶׁר בְּנִשְׁי וְאֶת־בְּנְשְׁי אֲשְׁר בְּנְשׁי וְאֵעִרְי בְּנְעוֹן וּיִבְּאָר בְּנְעוֹן פּנְעֵן: 6 וַיִּעֲבְר אַבְרָם בְּאָרֶץ עֵּד מְּלְוֹם שְׁבֶּם עַד אַלְוֹן מוֹרֶה וְהַבְּנְעֵנִי עֵּד בְּאָרֵץ:

לְיַבֶּרֶא יְהֹנָה אֶל־אַבְרָם וַיִּאמֶר לְזִרְעְרְּ אָתֵּן אֶת־הָאָרֶץ הַזְּאת וַיְּבֶן שָׁם מִוְבֵּח לִיהוָה הַנִּרְאָה אֵלְיו: 3וַיִּעְהֵּק מִשְׁם הָהְרָה מִקֶּדֶם לְבֵית־אֵל וַיֵּט אהלה אָהְלְוֹ בִית־אֵל מִיָּם וְהָעִי מִקֶּדֶם וַיִּבֶּן־שֶׁם מִוְבָּח לֵיהוְה וַיִּקְרָא בְּשֵׁם יְהוֶה: 9וַיִּפֶּע אַבְרָם הַלְּוֹך וְנַסִוֹע הַנֵּגבָה: פּ ב) וְאֶנֶשְׂךְ לְגוֹי נְּדוֹל 2 וַאֲבָרֶכְּךְ שְׁמֶּךְ 3 גוֹיִה בְּרָכָה. 4 גוֹיִה בְּרָכָה מְבְרֵכֶּיךְ 4 הִכְּלְרָךְ אָאַרְ זוֹנְבְרְכִּה מְבְּרֵכֶיךְ אָאַרְ זוֹנְבְרְכוּ בְּךְ זוֹנְבְרְכוּ בְּךְ זוֹנְבְרְכוּ בְּךְ מוֹל מִשְׁפְּחֹת הָאֲדְמָה.

1. At the beginning of בְּרָשֵׁת כֶּרְ־לְּךְ Avram has his first test.
What was the test?

2. In בּי-ג' (verses 2-3), God makes four promises to בּי-ג'. What were these promises?
1
2
3
4
3. Why do you think that God makes these promises to TIP at this particular time?
4. What do you think it means to "be a blessing" to someone else?
5. How do you think God blesses people?
6. What do you think the text means that someone will be cursed if they curse \\\

Highlight the words:

אַרָר לִוֹם שָׂרָי בְּנָעֵן

in the text below

 $12^{\rm LEKH\ LEKHA}$ The Lord said to Abram, "Go forth from your native land and from your father's house to the land that I will show you.

²I will make of you a great nation, And I will bless you; I will make your name great, And you shall be a blessing.^a ³I will bless those who bless you And curse him that curses you; And all the families of the earth Shall bless themselves by you."

⁴Abram went forth as the LORD had commanded him, and Lot went with him. Abram was seventy-five years old when he left Haran. ⁵Abram took his wife Sarai and his brother's son Lot, and all the wealth that they had amassed, and the persons that they had acquired in Haran; and they set out for the land of Canaan. When they arrived in the land of Canaan, ⁶Abram passed through the land as far as the site of Shechem, at the terebinth of Moreh. The Canaanites were then in the land.

⁷The LORD appeared to Abram and said, "I will assign this land to your offspring." And he built an altar there to the LORD who had appeared to him. ⁸From there he moved on to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and he built there an altar to the LORD and invoked the LORD by name. ⁹Then Abram journeyed by stages toward the Negeb.

לך לך מאַרְצְהָ וּמִמְּוֹלַדְתְּהָ וּמִבֵּית אָבֶיךּ אֶל־ מאַרְצְהָ וּמִמְּוֹלַדְתְּהָ וּמִבֵּית אָבֶיךּ אֶל־ הָאֶרֶץ אֲשֶׁר אַרְאָהָ: יִוֹאֶעֶשְׂהְ לְגִוֹי גָּרוֹל

ממפקב אאר זֹאַבְּרַבָּה מְבְּרְבֶּׁיךּ זִאָבְרַבָּה שְׁמֶּךּ זִאַבְּרָבָּה שְׁמֶּךּ זִאָבָרָבְּךּ זִאָבֶרֶבְּרָּ

וֹנִבְּרְכֵּוּ בְּךְּ וֹמָלֵלֶּךְ אָאֶר

כל משפחת האדמה:

יוַיֵּלֶךְ אַבְרָם כַּאֲשֶׁר דְבֶּר אֵלְיוֹ יְהֹּוָה וַיַּלֶךְ אָהָוֹ לְוֹט וְאַבְרָם כֵּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁרֵי אִשְׁתוֹ וְאֶת־לְּוֹט בֶּן־אָחִיוֹ וְאֶת־כְּלִּ שְׂרֵי אִשְׁתוֹ וְאֶת־לְּוֹט בֶּן־אָחִיוֹ וְאֶת־כְּלִּ רְכוּשָׁם אֲשֶׁר רָבְשׁוּ וְאֶת־הַנֶּפֶשׁ אֲשֶׁר־ עְשִׂוּ בְחָרֶן וַיִּצְאוּ לְלֶכֶת אַרְצָה בְּנַעַן עִשִּׁוּ בְחָרֶן וַיִּצְאוּ לְלֶכֶת אַרְצָה בְּנַעַן

עַד מְּקוֹם שְׁבֶּׁם עַד אֵלְוֹן מוֹנֵה וְהַכְּנַעֲנֵי אָז בָּאֶרֶץ:

לֵיהֹלֶה וְנַסִוֹע הַנָּבְּה יִפְּלֶבְם וַיְּאמֶר לְזַׂרְעֲךְּ לֵיהֹלָה מִפֶּלֶם לְבֵית-אֵל וַיֵּט אהלה אָהֶלְוֹ לֵיהֹנָה מִפֶּלֶם לְבֵית-אֵל וַיֵּט אהלה אָהֶלְוֹ בִּית-אַל מִיָּם לְבֵית-אֵל וַיֵּט אהלה אָהֶלְוֹ בִּית-אַל מִיָּם לְבֵית-אֵל וַיֵּט אהלה אָהֶלְוֹ בִּית-אַל מִיָּם לְבֵית-אֵל וַיֵּט אהלה אָהֶלְוֹ בִּיתוֹה: יּוֹיִפְע אַבְּלָם הַלִּיהוֹה: יִּבְּלִם מִוְבָּחַ

PLAYBILL

ature Begins
Meet the Cast: Challenge! Answer in English AND Hebrew! Age in text: Began journey in:
People joining TIN on the trip
שׁבְּרָם built a: